

The Baltimore Consort *In Angel's Wede*

Saturday November 18, 2023 7:30pm Calvary Episcopal Church

Music of Mary Queen of Scots



THE BALTIMORE CONSORT

23/24 SUBSCRIPTION SERIES

The Baltimore Consort In Angel's Wede: Music for Mary, Queen of Scots

Mary Anne Ballard viols • Mark Cudek cittern, bass viol Larry Lipkis viols, recorders • Ronn McFarlane lute Mindy Rosenfeld, winds • Danielle Svonavec soprano with Robert Aubry Davis narrator

PRELUDE

The gowans are gay	John Forbes, Songs and Fancies, 1662
Adew Dundee	Skene MS c. 1630–33

YOUTH IN FRANCE

C'est moys de May

Clément Janequin (1485–1558)

Reading: Fair flower of fifteen springs (Ronsard)

Queen's Pavane and GaillardeEstienne du Tertre, VIIme livre de danceries, 1557J'ay suis desheritéePierre Cadéac, Quart livre ...chansons nouvelles, 1540Branles d'escosseEstienne du Tertre

Reading: Dancing is practiced to reveal whether lovers are in good health... (Arbeau)

A suite of branles

Thoinet Arbeau, Orchésographie, 1589

Reading: Ronsard, if your good, gentle-natured heart (Mary Stuart)

Mignonne allons voir si la roseRonsard, pub. Jehan Chardavoine, Voix de ville,1576 Gaillarde d'escossePierre Phalèse, Liber primus leviorum carminum, 1572Bransle d'escosseEstienne du TertreMa petite colombelleRonsard, Jehan Chardavoine, Voix de ville, 1576

~ intermission ~

BACK HOME IN SCOTLAND

Lady Cassilles Lilt	(Anonymous)		
Alace, I ly alon	Anon., Skene MS		
What mightie motion	Anon., Thomas Wode's Partbooks c.1562-1590		
Reading: For who can denie (John Knox)			
Our Father God celestiall	Pierre Cadéac (fl.1538–1558)		
LUTENIST, DAVID RIZZIO, THE POPE'S "SPY"			
La Spagna	Francesco da Milano (1497–1543)		
Morir non può il mio core	Maddalena Casulana (1544–1590)		
Fantasia No. 34	Francesco da Milano		
IMPRISONMENT AND EXECUTION IN ENGLAND			
Reading: O Lord my God, receive my prayer (Mary Stuart)			
In Angel's Wede	William Byrd (ca.1540–1623)		
Reading: Alive a Queen, now dead I am a Saint (Robert Southwell)			

A Scot's Tune Green grows the rashes Jane Pickeringe Lute Book, ca.1617 Anon., Balcarres Lute Book 1692–94

BALTIMORE CONSORT WEBSITE baltimoreconsort.com

Воокіля Аделт Sean Johnson • sean.johnson@baltimoreconsort.com

PROGRAM NOTES

The short life of Mary Queen of Scots (1542–1587) was the stuff of great drama. Why has this sixteenth-century Scottish queen captivated us for centuries? The layers of romance, deceit, political maneuvering, and the long Catholic and Protestant feud are all told in Mary's tale.

Called to rule only days after being born, Mary, a Catholic, spent her childhood in France, while regents ruled Scotland in her stead. At sixteen, Mary married soon-to-be King Francis II of France. The marriage lasted only a brief while, as the king died the following year, 1560. Upon Francis' death, Mary returned to Scotland, marrying her cousin, Henry Stuart, Lord Darnley, a Protestant. Although they had a son, James Stuart ALTIMORE (later King James of England, Scotland, and Ireland), Mary and Henry Stuart's marriage ended tragically as well. Darnley was unhappy with his position of King Consort, which afforded him no real power. Their marriage was strained as well by Mary's friendship with her secretary and close confidant, David Rizzio, a Catholic. Suspecting that Rizzio was the father of Mary's baby, James, Darnley accused Mary of adultery and had Rizzio murdered in front of a very pregnant Mary. Later, Darnley was murdered as well. After a brief imprisonment, Mary fled to the protection of her cousin Queen Elizabeth I, but was instead greeted with a sort of house arrest for almost twenty years. Ultimately, Mary was found guilty of participation in the Babington Plot, which sought to assassinate Elizabeth and place Mary on the English throne. At trial, Mary was unable to seek assistance from a lawyer or present witnesses of evidence. After a trial we would consider deeply unfair, Mary was beheaded in front of a crowd of hundreds.

It is a compelling story. There are more than ten novels about her life, spanning from the seventeenth century until today. Her life's story has inspired operas, movies, and a hit television show, Reign (2013-2017), as well as many plays. Today, we'll hear music from different parts of Mary's life—from her childhood and court life in France, to her friendship with David Rizzio, and finally to her Scottish dominion.

We begin and end in Scotland with works that describe a sunny May garden, "Gowans are gay," and conjure Scottish identity, "Scot's tune." Mary's time in France is punctuated by music for dance, both folk and court, including pieces by the great dance master, Thoinot Arbeau (1519-1595). Arbeau's 1589 Orchésographie is invaluable to scholars, performers, and history lovers today, as it provides instruction on social dance, culture, and music in the high Renaissance. Immensely popular in his day, the poet Pierre de Ronsard led the sevenmember group La Pléiade, which sought to elevate the French language to the level of Latin and Greek through poetry and prose. Several monarchs commissioned his work, including Mary Queen of Scots. Ronsard and his crew aimed to create timeless masterpieces in French, though they often ended up imitating ancient texts instead.

Before we return to Scotland, we'll hear music inspired by Mary's personal secretary, an Italian Catholic, David Rizzio. In addition to serving Mary, Rizzio was an avid musician and is often depicted holding his violin. Rumored to be both the pope's spy as well as a romantic interest of Mary's, Rizzio met an untimely end. We are also including a work by a female composer, Maddalena Casulana, whom Rizzio might have known. Almost an exact contemporary of Queen Mary, she has the distinction of being the first woman to have her madrigals published. Her Primo libro di madrigali was published in Venice in 1568.

The closing set opens with music by William Byrd; the text, which may have been written by Edward Paston, is an elegy for the executed Queen.

Sarah Huebsch Schilling and Mark Cudek

TEXTS AND TRANSLATIONS

The Gowans are gay	
The <u>gowans</u> are gay, my jo, the gowans are gay,	daisies
They make me wake when I should sleep, the first morning of May.	
About the fields as I did pass I chanc'd to meet a proper lass.	
Right busie was that bonny maid and I thereafter to her said,	
"O Ladie fair, what do you here?" "Gath'ring the dew, what needs you speir?"	ask
"The dew" quoth I, "what can that mean?" she said, "to wash my Ladie clean."	
I askëd farther at her <u>sine</u> to my will if she would incline.	then
She said her errand was not there her maiden-head on me to <u>ware</u> .	expend
Thus left I her and past my way into a garden me to play	_
Where there was birds singing full sweet unto me comfort was full meet.	
And thereabout I past my time while that it was the hour of Prime	
And then returned home again pansing what Maiden that had been.	reflecting

C'est moys de may Ce moys de may, ma verte cotte Ce moys de may, je vestiray.	This month of May, my green apparel This month of May, I shall display.
De bon matin me leveray,	I shall arise at break of day,
Ce joly, joly moys de may;	This lovely month of May;
Un sault, deux saults, trois saults,	One hop, two hops, three hops,

En rue je feray, Pour voir si mon amy verray. Je luy diray qu'il me descotte; Me descottant le baiseray. Ce moys de may...

Je suys deshéritée

Je suys deshéritée Puisque j'ay perdu mon amy. Seule, il m'a laissée, Pleine de pleurs et de souci. Rossignol du boys joly, sans point faire demeure. Va t'en dire a mon amy Que pour luy suy tourmentée.

Mignonne allons voir si la rose

Mignonne allons voir si la rose Qui ce matin avoit desclose Sa robe de pourpre au soleil A poinct perdu ceste vesprée Les plis de sa robe pourprée, Et son teinct au vostre pareil.

Las! voyez comme en peu d'espace, Mignonne, elle a dessus la place, Helas! ses beautés laissé choir! Ha vrayment marastre est nature, Puis qu'une telle fleur ne dure Que du matin iusques au soir.

Donc, si vous me croyez, Mignonne, Tandis que vostre aage fleuronne En sa plus verde nouveauté, Cueillez, cueillez vostre ieunesse: Comme à ceste fleur la vieillesse Fera ternir vostre beauté.

Ma petite colombelle

Ma petite colombelle, Ma petite toute belle, Mon petit oeil, baisez-moi, D'une bouche toute pleine De baissers, chassez la peine De mon amoureux esmoy. Quand je vous dirai: Mignonne, Approchez-vous; qu'on me donne Neuf baisers tout à la fois, Donnez-m'en seulement trois.

Telz que Diane guerriere Les donne à Phebus son frere, Et l'Aurore à son viellard; In the street I'll lightly hop away. To see if my sweet friend can play. I shall say I'll love none other, And for her hand, a kiss I'll pay. This month of May...

I am bereaved since I lost my beloved. Alone he has left me, full of tears and woe. Lovely nightingale of the woods, stay here no longer. Go tell my beloved That for him I am tormented.

Ode de Pierre de Ronsard

Let's go, my dear, and see whether the rose which this morning uncovered its purple garment to the sun has now at evening lost any of the folds of that garment, or any of its color that resembles your own.

But see, alas! how in so brief a time, my dear, the rose has let fall its beauties upon the ground. Nature is truly a wicked stepmother if such a flower lasts only from morning till night.

So then, my dear, if you believe me: while your time of life is in bloom, in its freshest green, go and harvest your youth; for as with this flower, old age will wither your beauty.

—tr. Lawrence Rosenwald

Ode de Pierre de Ronsard

My little turtledove, my beautiful little one, my little eye, kiss me, From a mouth full of kisses, chase away the pain of my loving confusion. When I say to you, "Sweetheart, come here. Were I to receive nine kisses all at the same time, just give me three."

Just as warlike Diana gives them to Phoebus, her brother and Aurora to her father, Puis reculez vostre bouche Et bien loing, toute farouche, Fuyez d'un pied fretillard. Comme un taureau par la prée Court apres son amourée, Ainsi tout plein de courroux, Ie courray fol apres vous.

Et, prinse d'une main forte, Vous tiendray de telle sorte Qu'un aigle l'oyseau tremblant. Lors faisant de la doucette, De me redonner le reste Des baisers ferez semblant. Mais en vain serez pendante Tout à mon col, attendante (Tenant un peu l'oeil baissé) Pardon de m'avoir lassé.

What mightie motion

What mightie motion so my mynd mischeives? What uncouth cair throu all my corps doth creep? What restless rage my resone so bereives? What maks me loth of meit, of drink, of sleep? I knou not nou what continence to keep For to expell a poyson that I prove. Alace! alace! that ev'r I leirnd to love.

My Hopeless hairt, unhappiest of hairts, Is hoild and hurt with Cupid's huikit <u>heeds</u>. And <u>thirlit throu</u> with deidly poysond dairts That inwardly within my briest it bleids. Yit fantasie my fond affection feeds To run that race but ather <u>rest or rove</u>. Alace!....

All gladness nocht but aggravats my grief: All mirriness my murning bot augments. Lamenting <u>toons</u> best lyks me for relief, My sickness soir to sorou so consents; <u>Sik</u> harmony is best for their behove. For cair the cairfull commonly contents; Alace!... —Alexander Montgomerie

Our Father God Celestial

Our Father God celestial Now ar we come to pray to thee. We are thy children thairfore we call Heir us father mercifullie. Nou blissed be thy godlie name Amongst us all for it is right. then you withdraw your mouth, and far away, all shy, flee on lively feet. As a bull by the meadow runs after its beloved, thus, full of anger, I chase after you.

And, with a strong hand, I will hold you like an eagle holds a quivering bird. Then, making like a sweetheart, you make the appearance of giving back to me the rest of the kisses. But in vain you will hang on my neck, awaiting (looking down a little) pardon for having left me.

> arrowheads pierced

without respite

tunes

such

Thair is no uther bot the same Whairby mankynd most be saveit.

Thy kingdom come thy heav'nlie rigne Thou <u>rings</u> in us and we in thee. Thy will be done and haill design. In eirthe as in heav'n inteirlie. Give us this day our daylie breide Our sauls and bodies to refresche And all <u>sic</u> things as we haive <u>neid</u> Thy trewe kirk for to redres.

Our debts ar gryt and infinet We pray thee, Lord, thame to remit.' Lyk as we forgive thame all <u>quyt</u>. Our debters all frelie remit. Lead us nocht in temptatioun Delyver us we Thee imploir From evill and vexatioun For thyne is kingdom power and glore.

Morir non può il mio cuore

Morir non può il mio cuore E ucciderlo vorrei, poi che vi piace; Ma trar non si può fuore dal petto vostr', ove gran tempo giace; Et uccidendol'io, come desio, So che morreste voi, morend'anch'io.

In Angel's wede

In angel's wede, I saw a noble queen above the skies in sphere of crystal bright, who here on earth not long before was seen of divers heinous crimes to be indict; By false suspect and jealousy of those whom fear had wrought to be her mortal foes.

ABOUT THE BALTIMORE CONSORT

Founded in 1980 to perform the instrumental music of Shakespeare's time, the Baltimore Consort has explored early English, Scottish, and French popular music, focusing on the relationship between folk and art song and dance. Their interest in early music of English/ Scottish heritage has also led them to delve into the rich trove of traditional music preserved in North America. Recordings on the Dorian label have earned them recognition as Top Classical-Crossover Artist of the Year (Billboard), as well as rave reviews elsewhere. Besides touring in the U.S. and abroad, they often perform on such syndicated radio broadcasts as St. Paul Sunday, Performance Today, Harmonia, and the CBC's OnStage.

reigns whole

such, need

quite

My heart cannot die; To please you, I want to kill it. But it can't be ripped from your breast Where it has lived so long. If I were to kill it, as I wish, I know your death would be my death, too.



ABOUT THE ARTISTS

Mary Anne Ballard researches many of the Consort's programs. She also plays with Galileo's Daughters, the Oberlin Consort of Viols, and Fleur de Lys. Formerly, she directed or coached early music at the Peabody Conservatory, Princeton University, and the University of Pennsylvania, where she founded the Collegium Musicum and produced medieval music drama. She is now on the faculty of Oberlin's summer Baroque Performance Institute. A resident of Indiana and New York City, she music-directed the *Play of Daniel* for the 75th Anniversary of the opening of The Cloisters Museum in New York and at Trinity Wall Street Church in New York.

Mark Cudek is the former Chair of the Historical Performance Department at the Peabody Conservatory of Johns Hopkins University, and also Artistic Director of the Indianapolis Early Music Festival. In recognition of his work as Founder/Director of the Peabody Renaissance Ensemble and also the High School Early Music Program at the Interlochen Arts Camp, Mark received from Early Music America the 2001 Thomas Binkley Award and the 2005 Award for Outstanding Contribution to Early Music Education. He has toured and recorded with Apollo's Fire and Hesperus, and, in his youth, worked as a café guitarist in the Virgin Islands. Mark is the 2014 recipient of the Johns Hopkins University Alumni Association's Global Achievement Award and in 2018 was promoted to full Professor.

Larry Lipkis is Composer-in-Residence and Director of Early Music at Moravian University in Bethlehem, Pennsylvania. He has served as Director of Early Music Week at Pinewoods and is a longtime music director for the Pennsylvania Shakespeare Festival. He has taught at the Amherst Early Music Festival, the VdGSA Conclave, and many other early music workshops and festivals. His cello concerto, *Scaramouche*, appears on the Koch label, and his bass trombone concerto, *Harlequin*, was premiered by the Los Angeles Philharmonic to rave reviews. The trilogy was completed when his bassoon concerto, *Pierrot*, was performed by the Houston Symphony. Larry's chamber opera *Simonetta* was premiered in September 2022 in New York City by the American Chamber Opera Co. Larry is on the Board of Managers of the Bach Choir of Bethlehem, and often lectures on the topic of Bach and Rhetoric. He has twice served as a faculty member at the NEH Bach Summer Scholar Institute in Leipzig. **Ronn McFarlane** has released over 40 CDs on Dorian and Sono Luminus, including lute solo collections, lute songs, lute duets, music for flute & lute and viola da gamba & lute, the complete lute music of Vivaldi, and Baltimore Consort albums. In the tradition of the lutenists/composers of past centuries, Ronn has composed new music for the lute. These original compositions are the focus of his solo CD, *Indigo Road*, which received a Grammy Award Nomination. Other CD releases, *One Morning* and *Barley Moon*, feature "Ayreheart," an ensemble brought together to perform Ronn's original music. Ronn's most recent solo album, *The Celtic Lute*, features his arrangements of traditional Scottish and Irish music from the 17th and 18th centuries. Visit www.ronnmcfarlane.com.

Mindy Rosenfeld plays historic and modern flutes, recorders, whistles, crumhorns, bagpipe, and early harp. A member of San Francisco's Philharmonia Baroque Orchestra, as a guest artist Mindy has performed with American Bach Soloists, Musica Angelica, San Diego Bach Collegium, Catacoustic Consort, Apollo's Fire, Portland Baroque Orchestra, Oregon and Carmel Bach Festivals, and Opera Lafayette, among others. With an MM from San Francisco Conservatory and a BM from the Peabody Conservatory, Mindy divides her time among performing, teaching, and a crazy amount of driving to and from her coastal Northern California home.

Danielle Svonavec, soprano, holds degrees in Mathematics and voice from the University of Notre Dame. While still a student, she stepped in on short notice as soloist for the Baltimore Consort's nine-concert 1999 Christmas tour. Since then she has toured with the Consort and appeared with the Smithsonian Chamber Players, Pomerium, the South Bend Chamber Orchestra, and the South Bend Symphony. She currently serves as a Cantor at the Basilica of the Sacred Heart at Notre Dame, and teaches choral music at the Bethany Christian School in Goshen, Indiana.

Robert Aubry Davis, television and radio personality, is a native Washingtonian and an active member of the area's cultural community. Davis is the creator and host of "Millennium of Music," a program dedicated to music from the thousand years before Bach. The program, now in its 43rd season, is carried by more than 100 public radio stations nationwide, internationally, and on SiriusXM Satellite Radio. He has been host and moderator of WETA TV's Emmy Award-winning weekly arts discussion program, "Around Town," since its inception in 1986. Davis can also be heard on SiriusXM's classical music channel. He is a regular lecturer at a variety of area seminars and performances and has written liner notes for a wide variety of classical and folk recordings. Robert has been awarded knighthoods by the Republic of France and the Kingdom of Belgium for service to the arts; he was also named a Knight of the Order of the Lion by the Republic of Finland.

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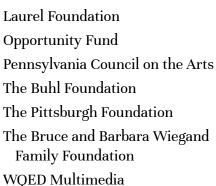
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